95-02-01

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE REQUEST FOR FILING NATIONAL PATENT APPLICATION

Under 35 USC 111(a) and Rule 53(b)

PATENT APPLICATION

Hon. Commissioner of Patents

WITH SIGNED DECLARATION

NONPROVISIONAL NON REISSUE NON PCT NAT PHASE



Inventor(s): Yukinori Matsumo				110,	2 =	
AND MEDIUM, AND T	L MODELING APPARATUS, ME HREE-DIMENSIONAL SHAPE D	ATA	5 11. 00.105.10	1 0//5054411004		
RECORDING APPARA	TUS, METHOD AND MEDIUM	Atty. Dkt.:	PW 0249548 M#	SY50541US01 Client Ref		
including:	Date: May 1, 2001	· ·				
3. Declaration Original 4. Drawings: 17 5. See top first page re pri Complete correspond M# 6. AMEND the specification Divi 6(a) National Appln. No. 6(b) International Appln. No which designated the U.S English.—	sheet(s) informal; or Provisional, National or International item 5 or 6). (Prior please by inserting before the first items items.)	Abstract 1 formal formal ational application(s). (") st line: — This is a [Substitute Application (mathematical in the content of the con	SN Continuation-in-Fication (MPEP 201.0	numbered claims 11" there and do not Part 09) of:)	
Provisional Application 8. Attached is an assignment of the serior application is assignment.	ent and cover sheet. Please retu	, filed urn the recorded assigni	ment to the undersig	 Ined.		
by Assignment recon	ded	Reel	Fı	rame		
10. FOREIGN priority is claim	ed under 35 USC 119(a)-(d)/365	(b) based on filing in _				
11		(country)				
Application No.	Filing Date	Application No.	Filing	Filing Date		
(1)		(2)			4	
(3)		(4)			_	
(5)		(6)			_	
(7)		(8)			_	
(9)		See 3 rd pa	See 3 rd page for additional priorties			
12 (No.) Certified	l copy (copies): attached;	previously file	ed (date)			
in U.S. Applica	ation No/	filed on				
13. Small entity status Ø	tatus Ø 🔀 is not claimed; 🔲 is claimed (Pre-filling confirmation required)					
13(a). Attached:	(No.) Small Entity Stateme		•	not essential to make cl	aim)	
13(b) See NONPUBLIC	ATION REQUEST under Rule 2	13(a) attached (PAT-25	8)			

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14. DOMESTIC/INTERNATIONAL priority is claimed under 35 USC 119(e)/120/365(c) based on the following provisional, nonprovisional and/or PCT international application(s): Application No. **Filing Date** Application No. **Filing Date** (1)(4)(2) (5)(3)(6)15. This application is being filed under Rule 53(b)(2) since an inventor is named in the enclosed Declaration who was not named in the prior application. 16. Attached: 17. Preliminary Amendment: THE FOLLOWING FILING FEE IS BASED ON CLAIMS AS FILED LESS ANY ABOVE CANCELLED Large/Small Entity Fee Code 18. Basic Filing Fee \$710/\$355 \$710 101/201 19. Total Effective Claims 69 minus 20 = *49 x \$18/\$9 =+882 103/203 20. Independent Claims 28 minus 3 = *25 x \$80/\$40 = + 2000 102/202 *If answer is zero or less, enter "0" 21. If any proper multiple dependent claim (ignore improper) is present, add + \$270/\$135 + 0 104/204 (Leave this line blank if this is a reissue application) TOTAL FILING FEE ENCLOSED = \$3592 23. If "non-English" box 2 is X'd, add Rule 17(k) processing fee + \$130 +0139 24. If "assignment" box 8 is X'd, add recording fee + \$40 + 40 581 Attached is a Petition/Fee under Rule No. + \$130 +0 122 26. TOTAL FEE ENCLOSED = \$3632 Our Deposit Account No. 03-3975 Our Order No. 081448 0249548 CHARGE STATEMENT The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any missing or insufficient fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (missing or insufficient fee only) now or hereafter relative to this application and the resulting Official document under Rule 20, or credit any overpayment, to our Account/Order Nos. shown above for which purpose a duplicate copy of this sheet is attached. This CHARGE STATEMENT does not authorize charge of the issue fee until/unless an issue fee transmittal form is filed. Pillsbury Winthrop LLP **Intellectual Property Group** 725 South Figueroa Street By Atty: Roger R. Wise Reg. No. 31204 Suite 2800 Los Angeles, California 90017-5406 Tel: (213) 488-7100 Sig: Fax: (213) 629-1033 RRW/JES Tel: (213) 488-7584 NOTE: File in duplicate with 2 post card receipts (PAT-103) & attachments

PAT-102 (UTILITY APPLN.) 12/00

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Group No.:

Not Assigned

Yukinori Matsumoto

Examiner:

Not Assigned

Serial No.: Not Assigned Filed: May 1, 2001

For: THREE-DIMENSIONAL MODELING APPARATUS, METHOD, AND MEDIUM, AND THREE-DIMENSIONAL SHAPE DATA RECORDING APPARATUS, METHOD AND MEDIUM

CERTIFICATE OF MAILING VIA U.S. EXPRESS MAIL

"Express Mail" Mailing Label No. **EL 724 027 214 US**Date of Deposit: May 1, 2001

Box PATENT APPLICATION Assistant Commissioner for Patents Washington, D.C. 20231

Dear Sir:

I hereby certify that the following documents:

- X Letter of transmittal
- X Patent application (74 pages specification; 69 claims; 1 page abstract)
- \underline{X} Checks in the amount of \$710, \$882, and \$2,000 to cover the filing fee and additional claims.
- X 17 sheets of <u>formal</u> drawings
- X An executed Declaration/Power of Attorney
- X An Assignment with Recordation cover sheet and check in the amount of \$40.00
- X Return postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service with sufficient postage under 37 CFR 1.10 on the date indicated above and are addressed to:

Box PATENT APPLICATION Assistant Commissioner for Patents Washington, D.C. 20231

Date of Deposit: May 1, 2001

Terrell Longino